1. Mayor Chandler called the Council meeting to order at: \_\_7:01\_\_\_\_\_\_\_\_ p.m.

**ROLL CALL:** [ ]  All [ ] Rose [x] Evans [x] Roberts [x]  McDermott [x] Patterson

Quorum: [x]  Yes [ ]  No

Staff: [x] Harper [ ] Wilkinson [x] Prock [ ] Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Visitors: # \_\_1\_\_\_\_

1. **PLEDGES LED BY:** \_\_Mayor Harold Chandler\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **INVOCATION GIVEN BY:** \_\_Mayor Harold Chandler\_\_\_\_\_\_\_\_
3. **CONSENT AGENDA (Enclosure #1)**
	1. Approve the Minutes of the February 21st, 2020 Regular City Council Meeting.
	2. Approve the bills for the month of February 2020 and March 2020.

Motion: \_­\_\_To approve all minutes and bills as presented.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Made by: [ ] Rose [ ] Evans [ ] Roberts [ ]  McDermott [x]  Patterson

Second by: [ ] Rose [x] Evans [ ] Roberts [ ] McDermott [ ] Patterson

In favor: [ ]  All [ ] Rose [x] Evans [x] Roberts [x] McDermott [x] Patterson

Opposed: [ ]  All [ ] Rose [ ] Evans [ ] Roberts [ ] McDermott [ ] Patterson

Motion: [x]  Carries [ ]  Fails

1. **CITIZENS COMMENTS**

Citizens, who wish to address the Council, may discuss matters not on the agenda and who have not previously expressed to the Council or City Hall a desire to discuss such matters.  Anyone wishing to speak should sign-up on the provided sheet, prior to the start of the meeting. Presentation shall be limited to three (3) minutes each. The only response from the Council can be to request these items to be placed on a future agenda for discussion or action.

\_\_\_None presented.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **NEW BUSINESS**

 Discuss and take action on cost for placing the City name on the water tower in Whispering Oaks Subdivision.

 (Enclosure #2)

Motion:\_\_\_To not incur the expense of $3500 to place the City name on thw water tower.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Made by: [ ] Rose [ ] Evans [ ] Roberts [ ]  McDermott [x] Patterson

Second by: [ ] Rose [ ] Evans [ ] Roberts [x] McDermott [ ] Patterson

In favor: [ ]  All [ ] Rose [x] Evans [x] Roberts [x] McDermott [x] Patterson

Opposed: [ ]  All [ ] Rose [ ] Evans [ ] Roberts [ ] McDermott [ ] Patterson

Motion: [x]  Carries [ ]  Fails

1. Discuss and take action for the consideration of employing Alva Jenkins to read water meters for the City of East Tawakoni. (Enclosure #3)

Motion: \_­To extend contract offer to Alva Jenkins as presented for reading the City water meters.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Made by: [ ] Rose [ ] Evans [ ] Roberts [ ]  McDermott [x] Patterson

Second by: [ ] Rose [ ] Evans [x] Roberts [ ]  McDermott [ ] Patterson

In favor: [ ]  All [ ] Rose [x] Evans [x] Roberts [x]  McDermott [x] Patterson

Opposed: [ ]  All [ ] Rose [ ] Evans [ ] Roberts [ ] McDermott [ ] Patterson

Motion: [x]  Carries [ ]  Fails

1. REVIEW FOLLOWING DEPARTMENT REPORTS (Enclosure #4) Discuss, approve if necessary.
2. Water Department – Mayor Chandler gave the report as presented.
3. Police Department – Chief Steven Prock gave the report.
4. Code Enforcement – No report,
5. Fire Department – Mayor Chandler gave the report as presented.
6. Economic Development Corp – No report.
7. Planning & Zoning – No report.
8. Spirit of East Tawakoni – No report.
9. Library – Mayor Chandler gave the report as presented.
10. COUNCIL COMMENTS:

\_None.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **EXECUTIVE SESSION (If needed)**
2. **RECONVENE INTO REGULAR SESSION (if needed)**
3. **MOTION TO ADJOURN:**

Motion: \_­To adjourn the City Council Meeting of 4/21/2020 at 7:24 pm.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Made by: [ ] Rose [ ] Evans [ ] Roberts [x]  McDermott [ ]  Patterson

Second by: [ ] Rose [x] Evans [ ] Roberts [ ] McDermott [ ] Patterson

In favor: [ ]  All [ ] Rose [x] Evans [x] Roberts [x] McDermott [x] Patterson

Opposed: [ ]  All [ ] Rose [ ] Evans [ ] Roberts [ ] McDermott [ ] Patterson

Motion: [x]  Carries [ ]  Fails